THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

When Religion Raised a Row.

The International Sunday School Lesson for May 9 is "Paul's First Missionary Journey-Antioch in Pisidia," Acts, xiii:13-52.

The school of experience scon gives pupils their proper rating. Barnabas and Saul had set out from Antioch in Syria to do missionary work, and they were classified in this order and by these names. Now we find that the story is altered. It is "Paul and his company." The first man has naturally and inevitably risen to first place. Here we find his
name changed from Saul to Paul. The
name man had taken on a new name. John
new man had taken on a new name. John
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new man had taken on a new name. John
new man has naturally and inted up with seats was built within
thirty-six hours by some Seattle Presbyterians. The church is a mission of the
famous First Presbyterian Church of Sethirty-six hours by some Seattle Presbyfor commemoration. It is also the doing of the
famous First Presbyterian Church of Sethirty-six hours by some Seattle Presbyfor commemoration. It is also the doing of the
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famous First Presbyterian Church of Sethirty-six hours by some Seattle Presbyfor commemoration. It is also the doing of the
famous First Presbyterian Church of Sethe famous First Presbyterian C The first man has naturally and inevita-

Sailing from Paphos, in the Island of Cyprus, where the last lesson was laid, the company came to Perga, in what is now called Asia Minor, and thence they one of the sixteen Antiochs founded by Seleucis Nikator and named for his father. It must not be confounded with the great Antioch in Syria, where the disciples were first called Christians. Why Paul did not remain at Perga has been a subject of conjecture. It is thought that which infested this low-lying city along the water drove him up on to the high ableland where Antioch was situated. Ramsay thinks that the malaria which here entered Paul's system was his Paul did not hesitate to narrate his "thorn in the flesh," which he bore to the hardships when engaged in controversy end of his life. In any case, some consionaries over the perilous journey to

A POINT OF CONTACT. Sabbath. He identified himself with all the Prince of Peace was hastened. the best customs of his time and community. He knew that the synagogues were to be superseded and that the worship was bare and faulty, and that the preaching was usually dry, unpalatable, and unnutritious pabulum. Nevertheless, Jesus and Paul went to the synagogue on the Sabbath. They found it a point of ontact with the best agencies of their They identified themselves unequivbeyond those entertained and taught by the synagogue. This attitude, which ever seeks a point of contact with the people whom it desires to serve, is an essential qualification in Christian work. So Paul and Barnabas were shown to

ing of the law and the prophets, the couragement. rules of the synagogue called on them to speak. With the tact that always char acterized him. Paul's sermon, or "midraish," as the Jews called it, was based
upon the passages which had been read
that morning. He recited the history
which the Jews never tired of hearing,
and, of course, found it an easy path to
the story of the Messiah who had come.

A many lay with him in Bedford jall—
Out-throats and thieves and women of the street;
Spawn of all evil sprawled about his feet.
The while he dreamed his dream and told his tale.
What mattered it to him? Within the pale
Of these four walls, him Faithful stopped to greet
or with stout Hopeful walked in converse sweet, story of the Messiah who had come.

Paul was never satisfied to make gen eral propositions. His sermons always ended in an application. He was a "thou test in a world in little, then, narrowing grew to semblance of the Giant's dungeon dull; are the man" type of preacher. He left are the man" type of preacher. He left Shifted to shapes of the vale and meadow, filled his hearers face to face with their per- With all the Vision's glozy, changed sonal responsibility in the case.

The shining rooms of the house into Beautiful.

STIRRING A CITY. It had been many a long day since that Sprinkles the printed page, till he forget synagogue had heard such a searching He had his waking hours, when the fret Of fear that just missed madness teased his brain of the compressional sermon as was preached. bath morning. It set the Jewish community by the ears. Whenever a genuine

The set that might stumble, but linger not, and yet knew not the end—that was the Dream again! preacher appears in a neighborhood with What wonder, in his book, the valley grim a clear message of conviction the latter is bound to make more talk than all the advertising he can do. People always will be interested the beautiful many a league? God's peace came late to him two bounded always will be interested. a clear message of conviction the latter Si have been and always will be interested in vital, spiritual truth. Rufus M. Jones With his rack'd soul the gulf 'twixt heaven and have been and always will be interested says: "In his spiritual nature man is incurably religious." The religion that is related to life can always get a hearing. As it was in Paul's day, so it is now. A Paul and Barnabas to speak again the

following Sabbath. The implication is that this synagogue was an influential factor in the life of Antioch. Its outreach touched the entire Apparently it had to some degree solved the ever-present problem of making the church the center of the communal life. It must have delighted Paul's heart to see the way in which that synagogue was able to get after men in their social relationships, so that, as the narrative runs, "Next Sabbath almost the whole city was gathered together to hear the word of God."

SOME JEALOUS JEWS.

Sour, misanthropic, and ill-favored souls there always have been, whose greatest spirits have realized their own inability sorrow seems to be the happiness of to come up to the level or their vision. other people. Of a naturally jealous disposition, they cannot view with equanimity the prosperity of anybody else. The world is full of these born detractors. The slang phrase of the days calls them street has coined words of keenest scorn for them. Even the man who gives least the Celestial City. thought to questions of character and ethics perceives that the "knocker" is on be avoided or reformed.

The Jews of Antioch had been delighted over the popularity which Paul's sermon had won for their synagogue, but when they found that the multitude followed Paul and disregarded them they "were filled with jealousy." They could

man and a great message. Therefore they stirred up slander in all lands have fabricated the most outrageous and baseless slanders against missionaries. It is a common belief in to extinguish man's spirituality, and he many pagan communities that the missicnaries steal children and make medicine out of their vital organs. Some of these rumors would seem to be too ridiculous to deserve notice were it not that they are credited by the people for whom ables him to live a godly life amid condithey are intended. These Jews appealed to the partisanship of the women of their partisan and the chief defenders of all old institutions. Conservatism makes its last stand in the minds of women. They who finds that there is an omniscient Inare the best advocates and the bitterest opponents. Whenever there is a race riot on the East Side of New York it is the women who make most of the trouble.

A MISSED OPPORTUNITY. It was inevitable that the new doctrine should spread beyond Jewish limits. his pleasures came to him at once and There was no reason outside themselves were soon exhausted. But Patlence waitwhy the Jews should not go along with ed for the best things, which lasted. Unit. In their condemnation of the liberal- der this simple figure was set forth the ity of Paul's message they really con-demned themselves. Our judgment of are only "for a season," whereas "at His others inevitably judges us. By their at-titude toward Paul and toward Christi-The only sensible prizes to seek in this anity's wider spread the Jews shut them-selves off from the great opportunity in using. Sufficient far-sightedness would their history and missed the very mission make everybody religious. for which they had been set apart as a

But they were impotent to stay the takes on eternal qualities.-Amos R. Wells. spread of the Gospel. God's kingdom is bound to come. Man's only concern is Bunyan believed in hell. He could not whether is shall come to him or pass him be satisfied with any theory of compen-

arises in this connection was well answered by Rev. Sam Jones, the evangelist, who said: "The 'elect' are the 'whosoever wills' and the 'nonelect' are the 'whosoever wont's.' "

DOING THE JOB. "He that speaks the truth will find ka-Yukon Exposition. himself in sufficiently dramatic situa- An event of notable significance is the tions," says Prof. Woodrow Wilson. closing of the great Mohammedan Uni-There are crises constantly confronting versity, Azhar, at Cairo, by the British the man who is animated, as was Paul, government because it was regarded as a by the conviction, "This one thing I do." Mark drops from the company at this Moody, what is the secret of your suc-Mark drops from the company at this point, probably because he was not of as sturdy stuff as the leaders of the expedition, and could not face the hardships that were to be endured. Later he had to reckon with Paul on this account, and was really the means of dividing the two associates, Paul and Barnabas.

Moody, what is the secret of your suction, and stay at work and stay at work and stay at work and you will find it." Paul and Barnabas, like a glorious company of missionaries since, had set their hearts upon preaching the Gospel to the regions been done. It may script of the pasims or odes of Solomon. There are sixty-one psalms, evidently written by Jewish and Christian authors within a century before and a century after the Christian era. The name of enders them out. Followed by slamider, abuse, ill-treatment, and probably physical violence, they were driven out of Solomon was given in accordance with a script of the parishes up to and including April 30 thems is pastor.

The Congregationalist reports the discovery by Dr. Rendeil Hairls, of Birform May 1, 1993.

Since the advent of Rev. Mr. Dels as Fishep's painful to the parishes up to and including April 30 the parishes up to and

But they still continued preaching. The cost mattered net at all to them; so long as Christ was preached Paul could stand went up to Antioch in Pisidia, probably anything. His attitude recalls a remark-Zwemer, of Arabia, the great authority upon Mohammedanism, who was speak-ing rather impatiently upon the maudlin sentimentality concerning missionary hardships. "It does not matter how much their spiritual power. people have to suffer in this work. It does not matter how many missionaries

or counsel, or when they could profitably sideration drove the little band of mis- feather an arrow or argument, but he never allowed them to deter him from his main business. He was willing to get into innumerable rows for righteousness Like Jesus, Paul went to church on the sake-and did-but even so the coming of

Making Plain the Mysteries.

Terse comments upon the Christian Endeavor topic for May 9, "Pilgrim's Progress Series IV—The House of the Interpreter," Eccl., xii:\$-14; Jas., i:19-21.

Little children, literary servants, and the plain people of every condition find the present British Parliament there was ent were the Rev. Dr. W. M. Pettis, Rev. cons of honor to the cardinal, and Rev. delight in "Pilgrim's Progress." It holds the mirror up to nature. In these immortal pages from the pen of a humble or a solution of the pen of a humble of the pen of the pen of a humble of the pen of the pen of a humble of the pen of the pen of a humble of the pen of the pen of a humble of the pen of the p ocally with all religious tendencies, almortal pages from the pen of a humble though their own beliefs extended quite tinker in Bedford Jail we see human natinker in Bedford Jail we see human nature set forth in the truth of simpleness. And a favorite passage in this old story And a favorite passage in this old story deals with Christian's experiences in the Interpreter's house. There he had light shed upon certain of the mysteries which have ever puzzled humanity, and he went have ever puzzled humanity, and he went have ever puzzled humanity. The story deals are shed upon certain of the mysteries which have ever puzzled humanity, and he went have ever puzzled humanity. The story described by the fact that there were 50,000 persons registered in London posed. The last convention, through its conventio the rabbinical seats, and after the read- on his way with new confidence and en- alone as out of employment.

> BUNYAN IN PRISON. And Christian o'er Apollyon did prevail.

Traveling with his own peculiar pain,

We are all pilgrims. We seek a better country. The pursuit of the higher is an great sermon makes itself talked about ineradicable characteristic of the human The members of the synagogue entreated species. The lowest savage doubtless has his moments of discontent and of eager desire for a better life. Because men know themselves to be pilgrims and strangers they love this old book with its perplexed and burdened hero. By sharing his experiences they gain his wisdom. In the Interpreter's house with him they learn great life lessons.

> Life cannot be lived. Despite a popular theory that the final force is the omnipotent ego, and that

I am the master of my fate, I am the captain of my soul. it still remains true that in the highest spheres of action the human will needs supernatural re-enforcement. All within him. The poet, proceeding beyond this truth, voiced the truth when he cried:

Oh that a Man would arise in me, That the man that I am may cease to be. There is warrant for Bunyan's giving to "knockers," and the philosophy of the his blundering, stumbling pilgrim many belps by the way to enable him to reach

The highest and most important truth the wrong track and that he is a man to be avoided or reformed.

The highest and most important truth was given by the West Street Boys' Club, is that which pertains to the realm of the assisted by the Boys' Marine Band of the ly discerned."

That to the highest doth attain.

In the Interpreter's House Christian was shown a fire against a wall which could not stand aside for the sake of a great not be quenched, though one cast water upon it continually. The explanation was given to Pilgrim when he was shown the against the missionaries, even as heathen other side of the wall, where a man was pouring oil into the fire. This, the Interpreter said, was the way the devil tried ever pouring into his heart the oil of His grace. There is a power in the Christian tions not favorite thereto. Thus Christ keeps His own, in spite of all that His enemies can do to wrest them from Him.

> Happy is the pilgrim on life's highway terpreter, even the spirit of truth, Who 'will show you all things.'

> Pilgrim was shown two children, named Patience and Passion. The latter wanted what he wanted right away, and so all

> If we have eternal life, all we have

by. The great question of election which sations which included only the present

ment of all its debts. There must be re-wards and punishments and a general DAY OF world. This life is too short for the payadjudication somewhere beyond this grave. The present is explicable only in the light of a future. It needs to-morrow to interpret to-day.

NE WS AND NOTES.

The Swedish Free, the Swedish Congregational, and the Mission Covenant churches of the United States have CONVENTION YEAR OPENS agreed to unite as one church body, called the Swedish United Mission.

worth League will be held at Seattle July 7-12. This will give the delegates the advantage of the special rates of the Alas-

center of political sedition and revolt. A church capable of seating 250 persons Whosoever is determined to do his own and fitted up with seats was built within when two saints are bracketed together Troop, not doctor, as a morning content

aln are somewhat stirred by a book, to \$1.50 a Sunday to the work of the "Nonconformity and Polities," which church. The total amount of subscripcharges that the modern free churches tions for the year is a fraction more than have wandered far from their true mis- double the amount it was at the begin- ing the church for Unitarianism. sion of making saints and are now con-tent with the lower ideal of making politicians, or at least men whose political activity is much more in evidence than 19 in the parish hall of St. Michael and

summer and the malaria eff this low-lying city along rove him up on to the high here Antioch was situated. hks that the malaria which ed Paul's system was his does not matter how many missionaries at a recent general assembly a committee on moral and social reform. The money we spend. The point is that missions are a war. War always costs. Our business is to go ahead and carry on the fighting and win the battle."

Paul did not hesitate to narrate his here to the labor unions and the project of the labor unions and the labor unio

among Established Churchmen, and having also a connection with Holland, for the purpose of promoting closer relations between the Anglicans and the Old Cath-It bears the name of Willibrord, the Saxon missionary who was the first gar Square, where a great demonstration now of Key West, Fla. was held in favor of immediate legislation on the pressing problem of the un-

meeting a short time ago, under government auspices, with \$6,000 appropriated rics, but no change of number. for expenses by the government, for the consideration of such subjects as orphan-ages, ex-convict homes, factory girls' resie homes, blind asylums, leper asylums,

was nearly 31,000. In 1907 the net loss 4,804, and last year it was 5,869, says the Congregationalist.

SEVEN SENTENCE SERMONS.

A hedge between keeps friendship green. -German Proverb.

Better methods may simplify the social question; it can be solved by nothing less than better men. - Francis Greenwood

Then deem it not an idle thing A pleasant word to speak; The face you wear, the thought you bring, A heart may heal or break. -John G. Whittier.

All my theology is reduced to this narrow compass: Jesus Christ came into the world to save sinners .- Archibald Alex-

No man can be wholly uneducated who really knows the Bible, nor can any one be considered a truly educated man who is ignorant of it .- President Schurman.

> Yet this one thing I learn to know, Each day more surely as I go, That doors are opened, ways are made, Burdens are lifted or are laid. By some great law unseen and still.

-Helen Hunt Jackson. Never esteem anything as of advantage

word or lose thy self-respect.-Marcus Aurelius. Boys Give Entertainment.

music, recitations, and witty speeches ern Shore of Maryland, was in Washingspirit, and "spiritual things are spiritual- Industrial Home School, at West Street Chapel, in Georgetown, last night.

Episcopal Churches to Honor SS. Philip and James.

The international convention of the Ep- Reports to Be Presented on Wednesday Will show Doings of Parishes for Year Ending To-day-Financial condition, due to overwork. Status of St. Michael and All An-

gels' Parish Is Encouraging.

To-day is the festival of St. Philip and St. Martin's Church.
St. James, one of the few in the year It is proper in such on Wednesday will show the doings of ministry of the Episcopal Church when-

physical violence, they were driven out of Solomon was given in accordance with a common custom.

The physical violence, they were driven out of Solomon was given in accordance with a common custom.

The physical violence, they were driven out of Solomon was given in accordance with a common custom.

The physical violence, they were driven out of Solomon was given in accordance with a subscribe regularly by means of the ensured common custom. Non-Conformists circles in Great Brit- veope system sums varying from 5 cents

> There will be a rummage sale on May All Angels'. Contributions of any salable The Presbyterians of Canada appointed articles are earnestly desired. They may at a recent general assembly a commit- be sent to 2005 Virginia avenue, or to 524

A society has been formed in England will be \$8,000. Subscriptions so far made

ing in St. Stephen's Parish Hall last and Rev. Eugene Connolly, of the Im-Elshop of Utrecht. The society seeks to Monday at two o'clock p. m. Rev. C. maculate Conception Church, subdeacon establish closer relations between the two Ernest Smith, D. D., D. C. L., is presi- Mgr. James F. Mackin, pastor of St. hurches, looking toward ultimate unity. dent of the club, and Rev. H. Allen Paul's Church, and Dr. Charles F. Aiken,

Bishop Harding attended the meeting of Olds, of St. Augustine's. Cardinal Gibemployed. Established Churchmen and the Archdeaconry of Montgomery and bons will preach the sermon.

Non-Conformists, Roman Catholics and Prince George counties on Tuesday, when

The Archdeaconry of Washington met at Bishop Harding's residence Wedneseducation of imbeciles, and so on. The day. There was quite a gathering, both education of imbeciles, and so on. The day. Inche was quite a grant of the Church, and now rector of the Catherine conference continued through fifty days of clergy and laity, practically all the in Baltimore, was the guest of St. Stephand the government gave certificates to city parishes being represented. Unmembers who attended the sessions regu- fortunately, owing to ill health, brought Both Christians and Buddhists on from overwork, Archdeacon Williams | The Social and Literary Club of the was not able to be present, but this fact Church of the Nativity, Brightwood, will The various churches in Wales are repeting a notable reaction from the restically re-elected archdeacon. Rev. H. Church of the Nativity, Brightwood, will give an entertainment and euchre Wed-

> unanimously re-elected president, Mrs.
>
> Bratenahl being elected vice president. The secretary and treasurer were also re-elected.

For some years past Calvary Mission has conducted its services and held its meetings in a rented room, the rent of which has been paid by the diocese. Next Sunday will see the end of the present regime. For it will witness the holding of the last service under the roof where it has worshiped so long. A new building owned by the church has been erected, and while the church is not ready, the parish hall will be used for a time for service, and the paying of rent will cease. Last Sunday the Bishop confirmed eighteen persons presented by Rev. Mr. Bennett.

The first active step for the erection of a new cathedral in Baltimore was taken ment and dance next Thursday evening, on April 8, when the Diocese of Maryland completed the purchase from the Guilford Park Company of a tract of about three and a half acres fronting on University parkway, Charles street extended, the St. Paul boulevard, and Thirty-seventh street, on which it is designed to build the edifice. The land is opposite the new site of Johns Hopkins University. The frontage on University parkway is to thee that shall make thee break thy 390 feet; on Charles street extended, 223 feet; on Thirty-seventh street, 420 feet, and on St. Paul boulevard, about 500 feet.

Rev. Dr. Wylley Rede, formerly dean An entertainment replete with good of Quincy Cathedral and now of the Eastton several days this week.

ity parish, Charles County, Md., to ac-

MOTHER GOOSE WITH VARIATIONS.

By HELEN ROWLAND.

A Case of Necessity.

Mistress Mary, quite contrary. How does your kindergarten grow? With college boys, and "mother's joys," And callow youths, all in a row! Mistress Mary, quite contrary, Why cultivate these, I pray? Because, forsooth, men are so scarce, That a girl must keep an infant class, Or get nothing else to-day!

Sad, but True!

"Where are you going, my pretty maid?" "I'm going a-shopping, kind sir," she said. "And what will you buy there, my pretty maid?" "Oh, a hat the size of a feather bed, And some skin-tight shoes with the shortest vamps. And a corset with steel and iron clamps. And then, with the change, and some trading stamps, A few planes and parlor lamps." "And who'll pay the bill, then, my pretty maid?" "You, if you will, kind sir!" she sai'd. But just then her husband dropped down dead!

Twas apoplexy, the dector said. The Transformation of Grandmamma.

Ride-a-cock-horse to Franklin Square. To see an old lady with gilded hair. Paint on her cheeks and a powdered nose straight-front corset, and frivolous clothes! he's sixty or more-now would you suppose it? Fut she doesn't care-for nobody knows it!

cept a call to the parish of All Saints' St. Marys County, both in the Diocese of Washington, will take charge of his new parish May 15.

Rev. Philip A. H. Brown, who has been in Washington for several weeks, left yesterday. Mr. Brown was for many years in charge of St. John's Chapel, Trinity parish, New York City.

Rev. C. F. Sontag, formerly of Grace Church, South Washington, but now of Key West, Fla., is in the city with his

Archdeacon Williams is to be away many mansions

from his parish for some time in order to recuperate from his present run-down Rev. G. W. H. Troop, lately assistant

of St. John's Church, Georgetown, is still

in the city. It is thought, however, that he will ere long leave for Montreal, Canada, where his father is the rector of It is proper in such cases as that of Mr.

the parishes up to and including April 30 ever necessity unhappily calls for that step to be taken. This has not so far been done. It may, however, become the Since the advent of Rev. Mr. Dels as Bishop's painful duty to take that step, rector of St. Michael and All Angels' but it will not be taken before it is abso-

In the meantime the rector of St. John's has communicated with the young man's

It is, of course, a painful thing to members of the church to think of his leavattitude toward him is one of respectful sympathy.

CATHOLIC CHURCH NOTES.

His eminence Cardinal Gibbons will be the guest of Rev. Paul Griffith to-day and to-morrow at St. Augustine's rectory. To-morrow he will celebrate an early mass, and will administer confirmation mass, and will administer confirmation immediately following the solemn high mass, which will be sung at 11 o'clock.

The procession of the clergy will form in Sunday school at 9:55 a. m. the addition of the labor unions and the granges, says the Interior, who have joined hands with the churches in persuit of the object indicated by the name of the organization.

The parish has on hand the project of mass, which will be sung at 11 o'clock. The procession of the clergy will form in the present parish building was \$3,500, and the cost of enlarging the structure constituting the guard of honor for the constituting the guard of honor for the NEW YORK AVE PRESENTERIAN CHURCH. cardinal.

Rev. Charles M. Bart, pastor of St. Theresa's Church, Anacostia, will be the celebrant of the mass: Rev. William J. The Bishop Clagett Club held a meet- Carroll, of St. Patrick's, will be deacon, Rev. James O'Connor, and Rev. Alonzo

committee on the state of the church, this week. He will return in June to de-the progress of Japan in charitable and advocated the formation of two archphilanthropic work was illustrated by a dea conries instead of three. The meeting of the Holy Name Society of this parish which has already a membership of 2,500, and which will be increased at the annual meeting by a reception of new members.

Rev. Dr. Fletcher, at one time assistant pastor at the Immaculate Conception Church, and now rector of the Cathedral

vival of three years ago. English Baptists in Wales have a normal annual increase in membership of about 8,000. In 1906, the year of the revival, their gain was nearly 3 000. In the work of the archdeaconry and its needs. The thirteenth annual council of the brated at St. Anthony's Church, Brook-

Daughters of the King in the Diocese of land, May 9, beginning at the high mass FIRST CONGREGATIONAL CHURCH, cor. 10th Washington was held in St. Paul's at 11 o'clock. Rev. Father Southgate, Church Thursday, Mrs. A. A. Birney was The regular monthly meeting of the

Third Order of St. Dominic will be postponed from May 2 to May 9. This meeting will take place at St. Dominic's Ing will take place at St. Dominica.

Church, at 4 o'clock, when there will be a reception of 150 new members into the Third Order. Very Rev. C. H. McKenna, O. P., from New York, one of the most with brief address. Free loan library of the writings of Swedenborg. Free tracts in the vesting the content of the most orange in the Dominican order. noted orators in the Dominican order, will preach the sermon.

Bishop Foley, of Detroit, who was for many years associated with Mgr. Mackin MEMORIAL—Thomas Circle. Pastor, J. G. Butler, Services, with sermon by Rev. S. P. Long, of during his pastorate in Baltimore, was a guest at St. Paul's rectory during the past week.

The Social Club of the Church of Our Lady of Victory will give an entertain-May 6, in the parish hall.

A large class has been organized and is under instruction by Father Yingling as a result of the recent mission at the Church of Our Lady of Victory by priests from the Apostolic Mission House.

Hon. Charles J. Bonaparte was tendered of Catholic Indian Missions by the board o'clock. of directors, which met last week at the Catholic University, and yesterday Rev.

Rev. Joseph Baker, who resigned Trin- Providence Hospital benefit last season, tolic Mission House. has again consented to take charge of

> of St. Joseph will be observed at St. air. Joseph's, Second and C streets northeast, during Lent. The solemnities will begin at the 7 o'clock mass, when a large class of children will receive their first comreunion. Solemn high mass will be sung at 10:30 o'clock by Rev. Valentine F. Schmidt, pastor, with Rev. Edward F. deacon, and Rev. Ignatius Fealy, subas master of ceremonies, and the panesyric will be preached by Rev. James M. Gillis, C. S. P., superior of St. Thomas' College, Brookland. There will be a special programme of music by the choir.

At St. Patrick's Church to-morrow, the Shepherd will receive communion in a mayer,

CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

EPISCOPAL.

ST. THOMAS', 18th, near Dupont Circle.

8 and 11 a. m.—Holy Communion. Rector preache it 11 a. m. Subject: "In my Father's house an

8 p. m.-Evening preyer. Canon Austin on

'Prayer' (second of course).
Cordial welcome to all.
L. Ernest Smith, D. C. L.; J. G. Ames, B. A.
J. M. E. McKee, and J. W. Austin, clergy.

CHURCH OF THE EPIPHANY, G st., bet. 13th

and 14th sts. Rev. Randolph H. McKim, rector Services at 8 and 11 a, m., 4 and 8 p. m. Sunday school at 9:30 and 3. The rector will preach is the morning and Rev. J. H. W. Blake at the

TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, rector. Services, 7:30 and II a. m., 8 p. m. Rev. R. N. Miceu, D. D., morn-ing; Rev. William Tayloe Snyder, evening Sun-

day school, 9:30 a. m. All welcome to all services

CHURCH OF THE ASCENSION, Mass. are. and

PRESBYTERIAN.

CHURCH OF THE COVENANT.

Connecticut are., N and 18th sts. Charles Wood, minister.

James McC. Henry, minister of Peck Chapel.

to 4 o'clock. Selections from Hayden's "Creation," Soprano, Mrs. W. H. Shir-Cliff; tenor, Mr. Joseph Mathew; alto, Miss Pauline Whitaker; bass, Mr. Joseph H. Nolan. Musical service, led by church quartet, from 3:30

8 p. m.—The pastor will preach on "Christian knighthood."

Musical service from 7:30 to 8 o'clock; the Musur-

New York ave., H and 13th sts. Dr. Wallace Badcliffe, pastor. 11 a. m., public worship; ser-mon by the pastor. 8 p. m., "A study in namea." Music led by the quartet choin, 9:30 a. m., Bible school. 9:35 a. m., adult classes. 6:30 p. m., Christian Endeavor Society.

BAPTIST.

E. HEZ SWEM'S SUBJECT: "BITS OF BEST-

ness in Washington," Sunday night, 8 o'c. Preaching, II a. m. Chorus choir; free pews. 2d Baptist Ch. Auditorium, 4th and Va. ave. se.

TEMPLE BAPTIST CHURCH, 10th and N sts.

FIRST BAPTIST CHURCH, 16th and O sts. Ret

REVIVAL MEETINGS BEGIN TO-MORROW AT

CONGREGATIONAL.

nership." Music by quartet and chorus choir. 9:39 a. m., Sunday school. 3 p. m., Junior En-deavor. 6:30 p. m., Senior Endeavor. A welcome

NEW CHURCH.

8. S., 9:30 s. m. C. E., 7 p. m.

Dr. J. J. Muir, pastor. Preaching, 11 a. m., "Mother's love excelled;" 7:35 p. m., "Real gain."

Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweek service.

m.-The pastor will preach on

ST. MARK'S CHURCH, 3d and A sts. sc.

evening service. All welcome.

Philadelphia.

METHODIST EPISCOPAL.

FOUNDRY M. E. CHURCH, 18th and Church sta. Rev. Robert M. Moore, D. D., pastor. Rev. C.
E. Wise, assistant pastor. Sunday school, 9:39
a. m. Public worship and sacrament of the
Lord's Supper at 11 a. m. Epworth League, 1
p. m. Service of song, 8 p. m., with address by
pastor. All welcome.

politan Bible Class at 9:30 a. m. Epworth League at 6:45 p. m.

HAMLINE M. E. CHURCH, 9th and P sts. nw. Rev. Charles E. Guthrie, pastor. 9:39 a. m., Sun-sy school. II a. m., Public service, with Holy Communion. 7 p. m., Epworth League praise service. 8 p. m., first of the series of sermons on "The hard sayings of Jesus." The Epworth League Choir Club will assist in the singing. Scats free. Public cordially invited to all services

MT. VERNON PLACE M. E. CHURCH SOUTH, ccr. 9th and K sts. nw. J. Howard Wells, pastor. Sunday school, 9:30. Il a. m., reception of new members and Holy Communion. 7 p. m., Epworth League. 8 p. m., sermon by the pastor. Young recole invited.

12th st. nw. Rev. J. Henning Nelms, rector. Services, 8 and 11 a. m. and 8 p. m. At 11 a. m. Rev. Dr. Walpole, of London, England, Canon of Southwark Cathedral, will preach, and at 8 p. m. the sermon will be by Rev. T. J. Garland, of Philadelphia. ST. PAUL M. E. CHURCH SOUTH, 24 and 8 sts

UNIVERSALIST.

Rev. John Van Schaick, paster. Services: Il a. m., sermon by President Hamilton, of Tufts College. Sunday school, 9:35 a. m. Kindergarten, Il a. m. Y. P. C. U., 1:30 p. m.

ALL SOULS' CHURCH, cor. 18th and L sts. Ulysses G. B. Pierce, minister. 9:45 a. m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. Il a. m., morning service; sermon by the minister. 7:30 p. m., Young People's Religious Union meeting at Church of Our Father. The public invited to all services.

Newburgh's Bible Study Class at 10 a.m. A cordial invitation is extended. SEVENTH-DAY ADVENTISTS.

tor James E. Shuitz will speak at the regular service Sunday, at 7:35 p. m. on the important subject. "After the millennium, what?" He will educe much Bible proof to show that the home of the righteous will be a literal, tangbie FIRST—The Stranger's Sabbath Home—John Marshall pl. nw. Dozaid C. MacLeod, minister. II a. m., "The sacrament of the Lord's Supper." 7:45 p. m., "The thief on the cross." by Mme. Mountford, of Jerusalem, S. S., 9:50 a. m. C. E., 6:35 p. m. All are welcome. trary are at variance with the Holy Scriptures. All are invited. CHRISTIAN.

sermon by Frederick D. Power, 11 and 8. Bible school, 9:30. C. E., 7. All welcome. Y. M. C. A. MEN'S MEETING.

Association building, Sunday, May 2, at 3:30, on "The life that counts." All men invited. J. B. Clayton, acting pastor. Preaching, II, "God's theater," 8 p. m., "Life's gathered frag-ments." Sunday school, 9:39 a, m. Christian En-deavor, 7 p. m. Everybody welcome. OTHER SERVICES.

Merris. D. S., of New York, and Mr. A. H. Colwell, the famous Gospel singer of New Orleans, will assist Rev. Dr. Waldron. Baptism at close of morning service; Lord's Supper at close of night service. At 3:39 p. m., Christian Endeavor mass meeting, under the auspices of D. of C. C. E. Union; Mr. William Shaw, general secretary of the United Society of C. E. of Boston, will be the principal speaker; special music. All seats free. A cordial invitation to all, especially strangers. FIRST CHURCH OF CHRIST, SCIENTIST, 15th Subject: "EVERLASTING PUNISHMENT."

EVANGELICAL CHRISTIAN SCIENCE,

EVANGELICAL CHRISTIAN SCIENCE CHURCH Scottish Rite Hall, 1007 G st. nw. Services: Sunday, 11 a. m. and 8 p. m. Morning lecture by Bishop OLIVER C. SABIN; subject, "God, all and in all." Evening lecture by WINFIELD S. WHITMAN. Testimonial meeting Wednesday evening at 8 o'clock. Seats free. All invited.

ALFRED H. TERRY WILL HOLD A MEETING

and G sta nw. Rev. Samuel H. Woodrow, D. D.

II a. m., public worship, with sermon by the pastor, reception of members, and the Lord's Supper.

8 p. m., public worship, with sermon by the pastor, "Lessous from the lives of some noted Johns."

Music by quartet and chorus choir, led by Dr. J.

W. Bischoff, organist. 9:30 a. m., Sunday school. Sunday evening at 8 o'clock. Lecture follow messages from the spirit side of life, at 131 ne. Interviews daily. 'Phone Linco. 1872. DR, J. M. TEMPLE, BUSINESS AND TEST medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 530 6th st. nw.

MRS. SEATON WILL GIVE A TALK AT HER LUTHERAN.

Services, with sermon by Rev. S. P. Long. of Mansfield, Ohio, at 11; by pastor at 8. School 9:30. C. E., 7 p. m. KELLER MEMORIAL, Md. ave. and 9th st. ne

Y. W. C. U. VESPER SERVICE. YOUNG WOMEN'S CHRISTIAN ASSOCIATION

Rev. C. P. Wiles, pastor. Preaching, II and 8. Sunday school, 9:30. Junior C. E., 3. Intermediate and Senior C. E., 7.

12th and P sts, nw. Vesper service. Sundar, 4:30 p. m. Miss Harriet S. Ellis will lead the meeting. All welcome.

all last Sunday evening and he will take Hon. Charles J. Bonaparte was tendered up the remainder of them at the meeting the position of legal adviser to the Bureau of the league to-morrow evening at 8

Rev. A. P. Doyle will open a two weeks' William Ketcham, who is in charge of the mission to-day in Ellicott City, Md. The Indian mission work, received his accept- first week will be for Catholics, the secend for non-Cathelics. He will be assisted during the first week by Rev. J. Mrs. James F. Barbour, who had such N. Dougherty, and during the second week uccess in disposing of the boxes at the by Rev. Charles L. O'Brien, of the Apos-

has again consented to take charge of that part of the affair. She has already disposed of boxes for the baseball game between the teams from the Metropolitan and Chevy Chase clubs next week to Mrs. Nicholas Longworth, Mr. John R. Mc-Lean, Mr. William Hitt, Miss Katherine Elkins, the Misses Patten, Mrs. Gardner William Carroll Hall, where refreshments were served. Father Russell made an address William Electron of the Mrs. Hit Fatherst AND Mrs. Hit Fatherst Elkins, the Misses Patten, Mrs. Gardner served. Father Russell maje an address Williams, Representative and Mrs. Huff, to them in English, to which one of them Bermuda-Atlantic S. S. Co., 24 State street, New York. Mrs. Roland Cotton Smith, Mrs. John responded, also in English, and Rev. Sidney Webb, Mr. William Hibbs, and Timothy O'Kerfe, U. S. A., a house guest Mr. F. A. Richardson. A section of the at the rectory, made a short talk to them Marine Band will be on hand and will in Spanish, to which another member of contribute to the pleasure of the occasion by giving a programme of good "Miserere," from "Treaviore," and a "Te Deum." Some of them gave plane selections, and the programme was concluded Men's Shoes, \$1.50; Ludies' Shoes, \$1.25. To-morrow the feast of the patronage with "La Palema," the Mexican national

St. John's College was the scene of an as the patronal feast of the church. This interesting oratorical contest last night. celebration was not held March 19 on the The declamations given were as follows: Feast of St. Joseph because it occurred "The Battle of Waterloo" (V. Hugo), Bernard A. Clark; "Reply to the Duke of Grafton" (Thurlow), John A. Daly; "Rienzi's Last Appeal to the Romans" (Rienzi), Richard W. Fitzgerald tive Against M. Corry" (H. Gratton), Raymond C. Luckett; "Irish Allens" Coyle, of St. Mary's Seminary, Baltimore, (Sheil), William A. O'Dea; 'The Black deacon. Mr. Henry A. Hornig will act Henry Liornig: "American Revolution" (Quincy), Charles P. Maloney; "France and Rochambeau" (H. C. Lodge), Joseph F. Robinson; "Dedication of Gettysburg! Cemetery" (Lincoln), Lawrence J. Daly; 'Rome and Carthage' (V. Hugo), J.

ing Father Russell will conduct the usual lon, pastor of St. Anne's Church, Tenservices for the league. Owing to the unusually large number of questions deposited in the question box last month, gerald, O. P., S. T. L. of the Immacuble. Conception College, Catholic Unitaries L. Streeks, and J. Alfred Largest Morning Circulation.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall place and O st. John Reid Shannon, minister. At 11 a.m., "A bright revela-tion." At 8 p.m., a special programme of Mendela-schn music and song, in observance of Mendelaschm centenary, with Scripture exposition and brief ad-dress on Mendelaschm, Sunday school and Metro-

METHODIST EPISCOPAL SOUTH.

nw. Rev. William Eustace Henry, pastor. Di-vine worship, 11 a. m. and 8 p. m. Other services as usual. Strangers welcome.

THURCH OF OUR FATHER, 13th and L sta, nw

UNITARIAN.

NONSECTARIAN. PEOPLE'S CHURCH, Pythian Temple, 1012 9th

MEMORIAL CHURCH, 12th and M sts. nw. Pas

VERMONT AVENUE CHURCH. Service with

DR. A. W. SPOONER ADDRESSES MEN AT

GOSPEL MISSION, 1230 Pa, ave. Hon. George D. McCreary, M. C. from Philadelphia, will speak Sunday night, 8 o'clock. Free supper service from 7 to 8. Gospei wagou services, Washington Circle, 5 p. m., and P. O. Building, Pa. ave. and 12th st., at 7 p. m. Gospei services every night, 1.30, and Sundays, 3 p. m. "Strangers' Home." Shiloh Baptist Church, L st., between 16th and 17th sts. nw. Rev. Charles S. Morris, D. S., of New York, and Mr. A. H.

CHRISTIAN SCIENCE.

Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. All scats free. Proc reading room, 601 Colorado Bldg.

SPIRITUALISM.

MRS, NOBBE HGLDS SPIRITUAL MEETINGS every Sunday, Tuesday, and Friday nights at 8 o'clock. Private readings daily. 1323 11th st. nw. MENTAL AND SPIRITUAL HEALING.

office, The Farragut, cor. 17th and I sta., Apt. 202, Sunday, 4 p. m. Subject, "Good habits." Public invited. Patients treated week days. 'Phone

THEOSOPHY, "DREAMS—WHAT THEY ARE." Sunday, at II a. m., address by Dr. W. W. Baker, at 1517 H st. nw., before Capital City Branch Theosophical Society. At 8 p. m., address by Mrs. Florence Duffle on "Yoga and its practice." Public invited.

"HOW TO HAVE HEALTH." AUTOLOGICAL SOCIETY. Lecture by J. W. Nigh, Pythian Temple, Sunday, at 4 p. m. to have health." Silver collection.

STEAMBOATS.

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cent ST. GEORGE HOTEL, and an en-tire week of sight-seeing. \$35 UP carringe drives, and launch \$35 UP trips, all for

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first honors were awarded to John J. Widmayer, second to J. Bowden Duryee, Bowden Duryce; "Emmet's Defense" Widmayer, second to J. Bowden Duryce, (Emmet), Peter J. Hagan; "Spartacus to and third to P. Heary Hornig. The ormembers of the League of the Good the Gladiators" (Kellogg), John J. Wid- chestra of Holy Cross Academy gave several numbers, and the reception body at the 8 o'clock mass. In the evenThe judges were Rev. Joseph C. Maltee was William L. Madigan, Francis J.
Becker, Otto von Herbulis, William J.